



**ఆంధ్రప్రదేశ్ రాజపత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.20

AMARAVATI, TUESDAY, MAY 20, 2025

G.102

**PART II - MISCELLANEOUS NOTIFICATIONS OF INTEREST TO THE PUBLIC**

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**NOTIFICATIONS BY HEADS OF DEPARTMENTS Etc.,**

**DIRECTOR OF PUBLIC HEALTH AND FAMILY WELFARE**  
**A. P. : : VIJAYAWADA**

**Rc.No.884/E6.D/2024.**

**Dated: 30-04-2025.**

Dr. S. N. PADMAVATHI, CAS FORMERLY WORKING AS PROGRAMME OFFICER, NCD&RBSK, NHM O/o THE DM&HO, TIRUPATI PRESENTLY WORKING AT PHC YERPEDU TIRUPATI DISTRICT REQUEST FOR ACCEPTANCE OF RESIGNATION - RESIGNATION ACCEPTED w.e.f. AN OF 07-04-2025.

Ref:-	1.Rc.No.Spl/HMF04/29/2025-NHM Dt.24.02.2025 of the Commissioner of Health and Family Welfare, and Mission Director, NHM, AP, Mangalagiri 2. Rc.No.2621467/HMF04/4/2025-NHM Dt.11.03.2025 of the Commissioner of Health and Family Welfare, and Mission Director, NHM, AP, Mangalagiri. 3. This office Rc.No.884/E6.D/2023 Dated:19.03.2025. 4. Representation of Dr.S.N.Padmavathi, CAS PHC Yerpedu.
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**ORDER:-**

Dr.S.N.Padmavathi, Civil Assistant Surgeon formerly working as Programme Officer, NCD&RBSK, NHM O/o the DM&HO, Tirupati presently working at PHC Yerpedu has submitted representation and requested to acceptance of her resignation on health and other personal and family problems.

After careful examination of the matter, and keeping in view of the provisions under Rule 30 of State and Subordinate Services Rules 1996, the Director of Public Health and Family Welfare, A.P., Vijayawada is pleased to accept the resignation tendered by Dr.S.N.Padmavathi, CAS, PHC, Yerpedu for the post of CAS from the date of last working day i.e., AN of 07.04.2025.

The above CAS is informed that his/her lien in this Department is forfeited and he/she cannot be considered for reappointment at any reason from the date of his/her relief on his/her resignation.

The District Medical and Health Officer, Tirupati is requested to take necessary further action for relief from the present place of working.

**Dr. K. PADMAVATHI,**  
*Director of Public Health and Family Welfare.*

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